### Palmer v. Commissioner, 52 T. C. 310 (1969)

The Social Security Act's self-employment tax and its exemption provisions do not violate the First Amendment's free exercise clause.

#### Summary

William E. and Carolyn S. Palmer, Seventh Day Adventists, challenged the constitutionality of the Social Security self-employment tax on religious grounds, arguing it compelled them to participate in a life insurance program against their beliefs. The U. S. Tax Court upheld the tax's constitutionality, ruling it did not directly burden their religious practices. The court also found the exemption provisions of the Act constitutional, noting they reasonably balanced the need to ensure welfare provisions for dependents with religious accommodations. This decision underscores the limits of religious exemptions in federal taxation and the broad latitude Congress has in crafting tax legislation.

### Facts

William E. Palmer, a practicing dentist, and his wife Carolyn S. Palmer, both Seventh Day Adventists, objected to the Social Security self-employment tax due to their religious opposition to life insurance. They had canceled all their life insurance policies following their faith's teachings. The Seventh Day Adventist Church itself had not officially opposed the Social Security Act's life insurance aspects and complied with its employer tax obligations. The Palmers filed for an exemption under Section 1402(h) of the Internal Revenue Code, which was denied because their sect did not meet the criteria of having established tenets against insurance and making provisions for dependent members.

### **Procedural History**

The Commissioner of Internal Revenue determined a deficiency in the Palmers' 1965 federal income tax for failure to pay the self-employment tax. The Palmers filed a petition with the U. S. Tax Court challenging the deficiency and the constitutionality of the tax and exemption provisions. The Tax Court heard the case and issued a decision in favor of the Commissioner.

### Issue(s)

1. Whether the Social Security self-employment tax under Section 1401 of the Internal Revenue Code unconstitutionally restricts the free exercise of religion by compelling participation in a life insurance program.

2. Whether the exemption provisions of Section 1402(h) are unconstitutionally narrow in scope, violating the First Amendment's establishment clause and due process under the Fifth Amendment.

### Holding

1. No, because the tax does not directly burden the petitioners' religious practices; they can still choose not to receive benefits.

2. No, because the exemption provisions are a reasonable accommodation of religious beliefs within the context of the Act's welfare purpose and do not violate the establishment clause or due process.

# **Court's Reasoning**

The court reasoned that the Social Security tax does not directly burden the Palmers' religious practice since they could choose not to receive benefits. Citing *Braunfeld v. Brown*, the court noted that indirect economic burdens resulting from general legislation do not violate the free exercise clause. The court also upheld the exemption provisions under Section 1402(h), explaining that Congress's limitation of the exemption to members of sects with established tenets against insurance and provisions for dependents was a reasonable classification to ensure welfare needs were met. This classification was within Congress's broad authority in crafting tax legislation and did not violate due process or the establishment clause, as it was a balanced accommodation of religious beliefs.

## **Practical Implications**

This decision clarifies that religious objections to general taxation schemes like Social Security are not sufficient to exempt individuals from paying taxes unless they meet specific statutory criteria. It emphasizes the distinction between direct and indirect burdens on religious practice and the government's interest in ensuring welfare provisions. Practitioners should advise clients that exemptions from such taxes are narrowly construed and that religious beliefs alone do not automatically qualify for exemptions. Subsequent cases have followed this precedent, reinforcing the constitutionality of similar tax provisions and the limits of religious exemptions in tax law.